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# The Problem of Psychological Nature of the Internal Dialogue of Schoolchildren Actualized by Text Reality

# Проблема психологічної природи внутрішнього діалогу школярів, актуалізована текстовою реальністю

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### ABSTRACT

**The purpose** of our article is to organize the experiment during 2020-2021 years and to establish the relationships between the dialogical qualities of cognitive activity and the literary environment of pupils; to show the problem of psychological nature of the internal dialogue of schoolchildren actualized by text reality.

**Methods of the research.** The following theoretical methods of the research were used to solve the tasks formulated in the article: a categorical method, structural and functional methods, the methods of the analysis, systematization, modeling, generalization. Also in our research we used empirical methods, such as the experiment of the effectiveness of group and individual forms of the pupils' activity at the lessons, which in a great degree are actualized by text reality.

**The results of the research.** In the article we showed that without a true understanding of the psychological nature of the internal dialogue there was no way and it couldn't be able to understand the problem of bringing thoughts to the word according to all real complexity. The primary meanings of "inner speech" were understood by us by internal thinking like verbal memory. You can read the beginning of the verses in memory or you can reproduce it only in memory. The word tends to be replaced by an idea of it or an image of memory, like any other object. In this case, internal speech differs from external as the idea of the subject differs from the real subject. It is in this sense that we consider internal speech, examining in which memory patterns — acoustic, optical, motor, and synthetic — this mention of words is realized, or whether they compare the reproduction of words in memory with internal speech. In fact, there are two different processes, which need to be differentiated.

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Another interpretation of the internal speech, as a rule, is associated with the process of speeding up the splendid movement act. We have proposed terminologically to demarcate the internal movement and internal speech, signifying the remaining term "a context", by which we understand the "internal movement".

The third, the most spread term, is giving the inner movement an over-thetop blaze. We internally call everything that precedes the motor act of speaking, the entire inner side of the movement which is blatant, in which two points are blamed: firstly, the motives of speaking, and, in a different way, the manifestation of that it is invisible, non-sensory, motor, specifically moving experience. Each internal movement is not rather movement in the direct meaning of the word, but intellectual and effective-strong action, the shards of it includes into themselves the motives of the movement that was thought, as it is expressed by the word.

**Conclusions.** It was proved that a correct understanding of internal dialogical thinking should be based on the premise that internal speech was a special educational tool in nature, a special type of speech activity that had its own specific features and was in difficult relationships with other types of speech activity. In order to clarify these relations of internal dialogue, on the one hand, to thought, and on the other hand, to speech, it is necessary, first of all, to find its specific differences from one or another form of speech activity and to clarify its very special function.

**Key words:** the internal dialogue, text reality, egocentric speech, speech activity, social speech, cognitive activity, the literary environment of pupils, internal thinking, verbal memory.

### Introduction

In the psychological literature scientists (Mykhalchuk & Onufriieva, 2020a) analyze mental development as a system of interconnected sensorimotor, mnemonic, imaginative, mental, speech and other formations, considering them as the main components of the whole system. The author argues that each component can be studied as a relatively independent system, qualitative changes of which are determined by the peculiar structure of its elements.

Some scientists (Mytnyk, Matvienko, Guraliuk, Mykhalchuk & Ivashkevych, Er., 2021) believe that practical actions © Ivashkevych Eduard, Simko Alla

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are included into the paradigm of the system of sensory cognition and become not only the main means of solving a specific problem, but also means of mastering the cognitive activity itself. This concept was the basis for understanding the process of the development of thinking of children: the ontogenesis of the child's thinking is carried out in the process of his/her substantive activities, communication, appropriation of social experience. Thus, the source of mental development is the world around us and the experience of mankind, and this development occurs as a result of purposeful influence of an adult in the form of education and upbringing.

Some scientists (Mykhalchuk & Onufriieva, 2020b) consider thinking as the formation and the development of a system of internalized operations. Some other researchers (Mykhalchuk, Levchuk, Ivashkevych, Er., Yasnohurska & Cherniakova, 2021) theoretically substantiated the operational side of the thought process, showed its basic mechanism as the means of the analysis through synthesis, and considered the variety of mental operations as specific forms of the analysis and synthesis. In his opinion, the beginning of thinking is a problematic situation. This problematic situation determines the involvement of the individual in the thoughtfull process. Scientists also believe that thinking is the solution of a certain problem, which is formulated in the question (Onufriieva, Chaikovska, Kobets, Pavelkiv & Melnychuk, 2020).

Contemporary researchers (Mykhalchuk & Khupavsheva, 2020) understand thinking as a generalized and indirect reflection of reality precisely because it replaces practical actions on things with ideal actions on their images and concepts. So, we see thinking as the process of making connections between knowledge about actions and building new knowledge.

According to some other scientists (Zubiashvily, Kocharian, Lunov, Barinova & Onufriieva, 2020), the process of thinking is often analyzed as a movement from the unknown to the known, from incomprehensible to understandable, from vague to speci-© Ivashkevych Eduard, Simko Alla

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fic. But this is only one side of the thought process. Its other side which is consisted of opposite movements – from known, clear, concrete to unknown, incomprehensible, vague.

Thus, we see that psychologists do not have a single opinion according to the definition of thinking. Some scholars define thinking as the process of indirectly and generalized human reflection of objects and phenomena of objective reality in their essential abilities, connections and relationships. Other psychologists consider thinking as a mental process of finding and discovering something significantly new, which is the process of indirect and generalized reflection of the reality in the course of its analysis and synthesis. The first definition is more common and includes the second one.

So, **the purpose** of our article is: to organize the experiment during 2020-2021 years and to establish the relationships between the dialogical qualities of cognitive activity and the literary environment of pupils; to show the problem of psychological nature of the internal dialogue of schoolchildren actualized by text reality.

# Methods of the research

The following theoretical methods of the research were used to solve the tasks formulated in the article: a categorical method, structural and functional methods, the methods of the analysis, systematization, modeling, generalization. Also in our research we used empirical methods, such as the experiment of the effectiveness of group and individual forms of the pupils' activity at the lessons, which in a great degree are actualized by text reality.

We organized the experiment during 2020-2021 years. We formed experimental and control groups by the method of randomization (108 senior pupils):

- experimental groups:

E1 (38 pupils) – 10-B form of secondary school N20.

E2 (27 pupils) – 9-A form of secondary school N23;

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- control groups:

C1 (35 pupil) – 10-A form of secondary school  $N_{20}$ .

C2 (38 pupil) – 9-B form of secondary school №23.

We established the relationships between the dialogical qualities of cognitive activity and the literary environment, as well as the specifics of the latter by comparing the data of two samples of pupils. One of them (experimental class E1 and control class C1) consisted of schoolchildren studying in the program with in-depth study of World Literature, the other (experimental class E2 and control class C2) – pupils who study according to the standard program. Thus, the difference in programs acts as variable criteria of the literary environment.

### The results of the research

The ascertaining experiment was carried out in three stages. At the first stage the method of questionnaire was used. The task of identifying the specifics of the literary environment was the main, and determining the degree of the formation of dialogical qualities of cognitive activity of secondary school pupils – as an additional one. The survey was organized by 389 pupils of 9-11 forms of secondary schools  $N^{0}N^{0}$  2, 5, 7, 15, 23, school "The Center of Hope" in Rivne (in the ascertaining experiment there were participated not only pupils of experimental and control groups, but also other pupils of these schools, which was done by us in order to obtain more accurate data).

The content of the questionnaire has the aim at studying the qualitative characteristics of the literary environment of secondary school pupils: the number of literary novels read during the last year, the complexity and diversity of the latter, the means of assigning literary culture, the objects of literary activity (the last two appeared as reflective moments). Accordingly, the data obtained from the survey allowed to us:

a) to state a number of novels read by pupils the last year;

b) to identify reference persons (those people with whom the pupil read novels are discussed by them);

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c) to reveal the semantic side of pupils' internal communication with the novel;

d) to establish the means of communication between pupils and the novel and the degree of awareness of the latter.

# QUESTIONNAIRE FOR PARENTS

Dear Parents!

We'd like you to answer the questions of the questionnaire so that we can get to know your child better. The results of this questionnaire will be used exclusively for the benefit of the child. We will not, under any circumstances, inform teachers and school management about the places in the questionnaire that may lead to conflicts between parents and teachers.

The name and the surname of your child

The form in which he/she studies

- 1. Your child is learning World Literature:
  - 1.1. with "12"
  - 1.2. with "12-10" and "9"
  - 1.3. with "9"
  - 1.4. with "9-7" and "6"
  - 1.5. with "6"
  - 1.6. with "6-4" and "3"
  - 1.7. with "3"
- How does your child feel about learning World Literature?
   2.1. With great interest.
  - 2.2. With interest.
  - 2.3. Without interest.
- 3. By what do you explain your child's failures in the studying of World Literature?
  - 3.1. Weak pre-training.
  - 3.2. Skip of lessons.
  - 3.3. Because of the illness.
  - 3.4. Employment on the farm.

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- 3.5. The teacher vaguely explains the teaching material.
- 3.6. The pupil has a great interest to other subjects.
- **3.7.** The pupil spends a lot of time on other types of the activity which are related to learning.
- 3.8. The pupil is inattentive in class.
- 3.9. For other reasons.
- 4. Do you connect your child's future with the profession where they used knowledge of World Literature?
  - 4.1.Yes.
  - 4.2.Partly.

4.3.No.

- 5. Do you have a philological education?
  - 5.1.Yes.

5.2.No.

- 6. Is your current work related to World Literature?
  - 6.1.Closely.
  - 6.2.Partly.
  - 6.3.Not related at all.
- 7. How often do you study World Literature with your child?
  - 7.1. Very often.
  - 7.2. Often.
  - 7.3. When there is a free minute.
  - 7.4. Seldom.
  - 7.5. I do not do.

# Thank you for participating in our research!

The analysis of the answers of pupils who studied both the program with in-depth study of World Literature (classes E1, C1) and the standard program (classes E2, C2), reveals common characteristics for this age group of pupils of literary environment. Thus, World Literature is the subject of communication for 85% of pupils in class E1, for 81% – in C1, for 74% – in E2, for 84% – in C2. The most active is the communication of pupils on literary issues with friends and parents (respectively 86% of schoolchildren in E1, 82% – in E2, 88% – in C1, 84% – in C2). © Ivashkevych Eduard, Simko Alla

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Teachers of World Literature are partners of communication of pupils on literary topics for 37% of schoolchildren in form E1, for 45% – in C1, for 28% – in E2, for 24% – in C2. The tendency to narrow the circle of competent adults, such as teachers (compared to friends and parents), is one of the reasons for the decline of the level of literary development of pupils.

The semantic aspect of pupils' communication is characterized by an imbalance of their interests in relation to different areas of literary culture. The latter is largely represented by fiction and detective fiction. This data is higher in class C1. In this control class there is a slight increase in the percentage of pupils (for the period from the 9th to the 10th form) who are more interested in these literary novels than in classical ones: 85% of pupils – in the 9th form (C2), 87% – in the 10th form (C1). In class E1 the values of this indicator are 58-59%; in E2 – 71-74%; in C2 – 53-58%.

We determined the percentage of the representation of conversations or discussions on classical novels in the communication of pupils (such as the discussion of the plot of novels, the main characters, the unfolding of events, etc.): in form E1 – 51% and 42%, in form E2 – 49% and 28%, in form C1 – 43% and 21%, in form K2 – 27% and 22% (the data for the beginning and the end of the experiment).

There is also a general tendency to displace literary classics from the sphere of literary interests of pupils of secondary school. This trend is confirmed by the answers of pupils to the questionnaire about their literary interests, which were asked in indirect form ("What novels would you like to read and discuss in the learning process?"). In the answers to this question, the percentage of classical novels is for E1 from 10th to 11th forms, respectively, 58% and 45%, for E2 from 8th to 9th forms – 46% and 32%, for C1 – 32% -29%, for C2 – 34% -26%. The difference in the quantitative values of these data and the data above suggests that the motivation of "communication" of pupils with serious novels is external: novels for schoolchildren  $\bigcirc$  Ivashkevych Eduard, Simko Alla

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are more a subject than a means of meeting personal interests and needs.

This stage of the observational experiment has the aim of studying the functioning of a holistic system of dialogical qualities of cognitive activity of senior pupils in solving creative task by them. We determine that discursive creative thinking is a harmonious structure in the relationships of all its components. The study of the system of reflection as a mechanism for rethinking various kinds of stereotypes (intellectual, personal and communicative ones) was of particular importance, which cause problem-conflict situations in pupils' process of communication with a novel, problem or creative task.

The effectiveness of the proposed system of formative influences on the development of dialogical qualities of Cognitive Activity of senior pupils was determined on the basis of comparison of initial and final sections made by the method of semantic analysis of pupils' solutions of literary creative problems. Thus, the development of dialogical qualities of Cognitive Activity was determined taking into account its motivational, semantic and operational aspects (see Table 1). The values of indicators that characterize the components of Cognitive Activity were calculated by formulas. For example, the meanings of the "monologue" component were defined in such a way:

$$MV = \frac{1}{N} \sum_{i=1}^{n} mv_{i} \cdot 100\%$$
 (1)

where  $MV - the data of the indicator "a monologue statement" in%; <math>mv_i$  (i = 1,2,..., n) is the number of incomplete monologue statements in the process of solving a creative task by the i-th pupil; N is the total number of all pupils' statements when they are solving the problem.

Similarly, the values of other indicators that characterize the components of Cognitive Activity were calculated.

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### Table 1

tive		S	pecif	ic w		hto 1%)		dicat	ors
Sides of cognitive activity	The characteristics of components of cognitive activity	Ascertaining series				Test series			
Side		$\mathbf{E}_1$	$\mathbf{E}_2$	C <sub>1</sub>	$C_2$	$\mathbf{E}_1$	$\mathbf{E}_2$	$C_1$	$C_2$
د_	<u>"the activity of partners in solving the</u> problem"								
l side of ctivity	- the number of statements of the pupil which are directed at himself/		16	18	21	7	6	21	14
Motivational side of cognitive activity	herself; - the number of statements of the pupil which are directed at the partner	9	8	10	8	85	83	4	13
Motiv cogr	<ul> <li>A big of communication;</li> <li>- the number of statements of the pupil which are directed at the teacher;</li> <li>- the number of teacher's remarks</li> </ul>		76	72	71	8	11	75	73
			48	48	54	12	13	62	57
	"a real communication"								
	<ul><li> collective decision-making;</li><li> collective development;</li></ul>		14	18		4	8	16	18
			17	15		14	-	17	14
ty	- individual development;		4	3	2	28	-	4	5
ivi	- individual exit;		14	13			0	14	17
act	- collective agreement;	$\frac{23}{21}$	13	15	8		11	24	25
/e a	- collective result;		24	27			36	10	9
Operational side of cognitive activity	- individual exclusion from the decision;		9	6	4	0	0	7	5
0g)	- a monologue statement;	78	84	75	87	16	11	85	84
ofc	- a dialogic statement	14	13	15	11	82	88	10	12
le c	"a communicative position"								
sic	- the position from the outside;	36	37	40	36	13	12	59	57
lal	- the position of inclusion;		16	17	16	18	19	15	14
ioi	- the position of mediation;		25	20	21	24	18	13	15
rat	<ul><li> the position of understanding:</li><li>a) as the author of the novel;</li><li>b) as one of the heroes of the novel;</li></ul>		6	6	5	28	32	7	6
[ed]			2	1	1	7	14	1	0
0			4	5	4	21	18	6	6
	- the position of merging with a novel;	14	13	16	20	1	4	4	5
	- the position of the heroes of the novel	2	3	1	2	16	15	2	3

### Comparison of data of ascertaining and test series

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Table 1 continuation

	// 14.	1	1		<u> </u>				
	<u>"a literary content"</u>								
f			32	32	33	0,5	0,8	35	41
side of activity	- subjective level;		13	12	11	8	2	14	11
sid	- plot-image level;		9	7	8	7	5	9	9
	- emotional and personal level;	18	22	31	28	13	18	19	16
Content cognitive	- the level of designations;		5	2	6	10	5	11	10
gni	- general literary level;	12	16	11	10	11	10	9	8
U 3	- literary and historical level;	4	3	5	4	21	22	3	5
	- general cultural level	0.1	0.05	0.2	0.1	31	38	0.07	0.09

In solving the creative task at the ascertaining stage of our research 238 senior pupils participated in two groups: group 1, which included 38 schoolchildren of the form E1 and 79 pupils of secondary school №5, who also have studied World Literature in an increased volume; group 2, which included 38 pupils of the form C2 and 83 schoolchildren of secondary school №2, who are taught according to the traditional program of studying World Literature. Pupils were offered a creative task with a given beginning (see protocol of recording the continuation of the story with a given beginning by a pupil Olga C. in E1 form at the 1<sup>st</sup> stage of the experiment), which had to be completed. The effective aspect of solving creative tasks by senior pupils had different expressions: overcoming problems gave schoolchildren new knowledge (semantic aspect), overcoming cognitive dissonance, due to the need to choose a certain personal position according to some text from literature, created opportunities for pupils' personal development.

Protocol of recording the continuation of the story with a given beginning by a pupil Olga C. in E1 form (the 1<sup>st</sup> stage of the experiment)

Characteristics of cognitive activity by components	Protocol recording
1	2
	Extraordinarily strange city. At the very edge of a dark, dense forest, near a large golden field where wheat was ripe, an anthill stood. It

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 $Table \ 1 \ continuation$ 

	was inhabited by large and small gray ants. All day hard- working ants crawled through the woods, looking for different branches to build their homes and providing themselves with food.
Setting	When morning came, the ants woke up and began
	their working day. Large ants could crawl far into the
	forest, while small ones were afraid to find themselves
	far from the anthill and preferred to be nearby.
Intention	And all the days were the same. But this is not strange,
	since the ants had no other business than to crawl through
	the forest and look for different twigs and sticks.

Now we'd like to propose a protocol of recording the continuation of the story with a given beginning by a pupil Max V. in C2 form at the last stage of the experiment.

### Protocol of recording the continuation of the story with a given beginning by a pupil Max V. in C2 form (the last stage of the experiment)

Characteristics of cognitive activity by components	Protocol recording
1	2
Model Text	Extraordinarily strange city. At the very edge of a dark, dense forest, near a large golden field where wheat was ripe, an anthill stood. It was inhabited by large and small gray ants. All day hard- working ants crawled through the woods, looking for different branches to build their homes and providing themselves with food. Today, July 29, the work was in full swing in the anthill. Everyone was preparing for the holiday. July 30, according to the established calendar of ants, was the day of the little ants, for whom it was the happiest day of the year, not counting, of course, the birthday. Parents gave their children the gifts they wanted. On this day, July 29, a little ant named Mia was sitting on the green grass not far from the anthill. The sun was shining brightly, flooding the entire field with light. Familiar ants crawled past Mia, carrying various sticks, small twigs, spruce needles on their backs. Some ants carried edible larvae.

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Setting	Mia looked up at the sky and watched the flying
	birds, dragonflies and butterflies. Oh, how beautifully
	they were flying! How good it is to be able to fly, Mia
	thought. Birds are not afraid of any danger. But how
	many ants die every year from being crushed by their
	paws, which they call "legs", huge creatures. And if
	ants could fly then it wouldn't have happened. Once
	again, Mia thoughtfully looked at the sky and, jumping
	off a small blade of grass, cheerfully crawled towards
	the anthill. She already knew what gift to order for her
<b>T</b> , , ,	parents.
Intention	The next day began with a celebratory breakfast.
	After it, all the families of ants went out into the field,
	where the solemn congratulations by the parents of their
	children began.
The question	- Our dear Mia, what gift do you want to receive
	today? – asked the ant who was her dad.
A wish	I want to have wings, like butterflies do.
Warning	- But this desire, unfortunately, cannot be realized.
	Ants are not adapted to fly. You can't, even with wings,
	fly up to the clouds.
Suggestion	– No, I can, Mia said with tears in her voice. – I
	myself will ask the butterfly for wings.
The actions	With these words, Mia crawled away from her
	parents and saw a bright butterfly that was sitting on
	the very edge of a long golden ear. Mia crawled up to the
	spikelet and began to climb it. She was already near the
	butterfly itself, which had just spread its wings, so Mia
	gathered all her strength and climbed onto its wing. But
	the ant did not know how to unhook the butterfly wings
	and take them for herself. Therefore, she sat perplexed
	on the wing and did not dare to make any movement.
	And suddenly the butterfly stirred and flew up. Mia,
	very frightened, clung tightly to the butterfly's wing,
	and all the other ants remained far under the trees.

So, without a true understanding of the psychological nature of the internal dialogue there is no way and cannot be able to understand the problem of bringing thoughts to the word according to all real complexity. The primary meanings of this term were understood by us by internal thinking like verbal memory. You can read the beginning of the verses in memory or you can re-

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produce it only in memory. Let's replace the word of power with the awake about the new one in the way of memory, as if it were an object, in this way, the inner movement is reminiscent of a real thing, as if realizing about the subject, it is reminiscent of a real object. The inner movements of the deacons in such meaning were seen by us and synthetic ones – the riddle of words is realized, to put a sign of reconciliation between the words created by memory and internal movements. In fact, there are two different processes, which need to be differentiated.

Another interpretation of the internal speech, as a rule, is associated with the process of speeding up the splendid movement act. Inner speech, according to such understanding, is invisible, soundless, mute movement, that mentions the speech without sounds. We consider internal speech as not manifestations of his/her active part of the speech reflex. So, we have proposed terminologically to demarcate the internal movement and internal speech, signifying the remaining term "a context", by which we understand the "internal movement". In the very inner movement, it is understandable to some extent, that there may be only active, not passive processes of movement activity, that is how it becomes possible to create the first functional motor movement.

The third, the most spreading of the most commonly used term, giving the inner movement an over-the-top blaze. We internally call everything that precedes the motor act of speaking, the entire inner side of the movement which is blatant, in which two points are blamed: firstly, the motives of speaking, and, in a different way, the manifestation of that it is invisible, nonsensory, motor, specifically moving experience. As if by itself, no matter what, any exact characteristics are given. Each internal movement is rather not movement in the direct meaning of the word, but intellectual and effective-strong action, the shards of it includes into themselves the motives of the movement that was thought, as it is expressed by the word.

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### Conclusions

It was proved that a correct understanding of internal dialogical thinking should be based on the premise that internal speech was a special educational tool in nature, a special type of speech activity that had its own specific features and was in difficult relationships with other types of speech activity. In order to clarify these relations of internal dialogue, on the one hand, to thought, and on the other hand, to speech, it is necessary, first of all, to find its specific differences from one or another form of speech activity and to clarify its very special function.

Inner speech is speech for himself/herself. External speech is speech for others. We draw attention to the special function of the child's egocentric speech and to evaluate it theoretically. We didn't ignore the essence of egocentric speech in terms of its genetic relatedness and connection to internal speech. Egocentric speech is a series of steps that prevent the development of internal speech. First, egocentric speech performs intellectual functions similar to the internal and close to it in its structure. And, secondly, comparing proven facts of the demise of egocentric speech with the beginning of school age with a number of facts that establish the development of internal speech in this period, we can conclude that in fact on the threshold of school age there is the growth and transition of egocentric speech. Psychologically, the language of the pupil in functional and structural terms is egocentric speech, it is not understood as internal speech and is not separated by the child from speech for others. Objectively, this language is a function differentiated from social thinking, but again inconsistent, because it can only function in a situation that makes social speech possible.

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### Івашкевич Едуард, Сімко Алла. Проблема психологічної природи внутрішнього діалогу школярів, актуалізована текстовою реальністю.

Метою нашої статті є: організувати експеримент упродовж 2020-2021 років та встановити взаємозв'язки між діалогічними якостями пізнавальної діяльності та літературним середовищем учнів; висвітлити проблему психологічної природи внутрішнього діалогу школярів, актуалізованого текстовою реальністю.

**Методи дослідження.** Для розв'язання поставлених у роботі завдань використовувалися такі теоретичні методи дослідження:

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категоріальний, структурно-функціональний аналіз, систематизація, моделювання, узагальнення. Також у дослідженні використовувалися такі емпіричні методи, як експеримент з метою дослідження ефективності групових та індивідуальних форм роботи школярів на уроках, які здебільшого актуалізуються текстовою реальністю або літературним оточенням, організованим вчителем.

Результати дослідження. У статті показано, що без правильного розуміння психологічної природи внутрішнього діалогу не існує і не може існувати ніякої можливості з'ясувати проблему відношення думки до слова, враховуючи всю її реальну ускладненість. Первісним значенням «внутрішнього мовлення» було розуміння внутрішнього мовлення як вербальної пам'яті. В цьому випадку внутрішнє мовлення відрізняється від зовнішнього так, як уява про предмет відрізняється від реального предмета. Саме в такому значенні ми розглядаємо внутрішнє мовлення, вивчаючи, в яких зразках пам'яті — акустичних, оптичних, моторних та синтетичних — реалізується ця згадка слів, чи ставлять знак порівнювання між відтворенням слів по пам'яті та внутрішнім мовленням. При цьому ми дійшли до висновку, що це два зовсім різних процеси, які потрібно розрізняти.

Друге трактування внутрішнього мовлення ми пов'язуємо із процесом скорочення звичайного мовленнєвого акту. Внутрішнє мовлення, згідно з таким розумінням, є невимовним, беззвучним, німим мовленням, тобто мовленням поза звуком. Ми визначаємо його як невиявлений у своїй рухомій частині мовленнєвий рефлекс. Отже, ми запропонували термінологічно розмежувати внутрішнє мовлення та внутрішнє говоріння, визначаючи останнім терміном «смисл».

Нарешті третє розуміння цього терміну надає внутрішньому мовленню надзвичайно поширеного тлумачення. Внутрішнім мовленням ми називаємо все, що попереджає моторний акт говоріння, всю загалом внутрішню сторону мовлення. Внутрішнє мовлення є швидше не мовленням в прямому значенні цього слова, а розумовою і ефективновольовою діяльністю, оскільки вона включає в себе мотиви мовлення та думку, яка виражається в слові.

Висновки. Правильне розуміння внутрішнього діалогічного мислення повинно виходити з того положення, що внутрішнє мовлення є особливим за своєю психологічною природою утворенням, особливим видом мовленнєвої діяльності, який має власні специфічні особливості

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та знаходиться у складних стосунках з іншими видами мовленнєвої діяльності. Для того, щоб з'ясувати ці відношення внутрішнього діалогу з одного боку до думки, та з іншого боку, до слова, необхідно, перш за все, знайти його специфічні відмінності від тієї чи іншої форми мовленнєвої діяльності та з'ясувати його особливу функцію.

Ключові слова: внутрішній діалог, текстова реальність, егоцентричне мовлення, мовленнєва діяльність, соціальне мовлення, пізнавальна діяльність, літературне середовище учнів, внутрішнє мислення, словесна пам'ять.

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